

## **Lokmanilal Awards**

For Excellence in School Teaching
(Initiated by) Maharshi Patanjali Vidya Mandir Samiti
28 A, Shilakhana, Teliarganj, Prayagraj-211004.
Contact Nos.: 09335408970 & 6390012408

e-mail: mpvmsamiti@gmail.com, Website: www.mpvm.edu.in

# **Excellence Award for Educating Economically Underprivileged Children** 2025

The Award carries a Trophy, a Citation and Rs. 51,000/- in cash.

### **Eligibility:**

- The Award shall be open to all teachers/ educators of government and non-government institutions, from
  pre-school to senior secondary level all over India. Individual social activists associated with any
  institution/NGO, may also apply.
- The applicant must have at least 10 years of total teaching experience and a continuous period of 5 years, as on the date of application, of teaching full time in any of the following schools.
  - (i) Schools in slum/rural areas;
  - (ii) School catering to the economically under-privileged;
  - (iii) Night Schools;
- He/She should have shown sensitivity, courage and dedication to establish high standards of education
  despite handicaps in infrastructure. He/ She should have encouraged less privileged children to enter the
  mainstream of education.
- He/She should have sensitivity towards issues like education, health, sanitation, pollution, uprooting social evils and should have contributed effectively in these areas. The applicant must have a record of continuous service as on the date of application.

#### **SELF-APPRAISAL FORM** (To be filled in by the Nominee herself / himself)

The information provided should be authentic having documents to support it. This self-appraisal form shall help the jury understand you better.

1.	Particulars of The Applicant-
(i)	Name
(ii)	[ ] Male [ ] Female, Date of Birth- Day Month Year
(iii)	Designation
(iv)	Name of the School /NGO/Institution/ Organisation
(v)	Medium of teaching
(vi)	Affiliated to
(vii)	Postal Address with PIN Code

	.Whatsapp No.:
-mail	
ace Book Id	Instagram Id
ducational qualification (Details with Marksheets):	
a	mail

Class	<u>Session</u>	<u>Subjects</u>	Board/University	<u>Division</u>

2.	Job	Pro	fil	6
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- (i) Total Teaching experience..... years
- (ii) Total experience of Social Service ...... years
- (iii) Details of teaching experience

S.No.	Designation	Year	Classes taught	Subject/s taught

- **3.** Additional Information (Give details of each on a separate sheet alongwith evidence )
- (i) Detail of Courses / Seminars / Webinars/ Workshops etc. attended/ conducted during the last five years, if any -
- (ii) Description of innovative projects undertaken or teaching aids/methodology used for achieving the target.
- (iii) Detail of your publications (articles, papers, books) to promote literacy/social awareness.
- (iv) Mention the awards won/Achievements made/ prizes received by the students in reference to curricular, co-curricular activities or academic field.
- (v) Awards / Commendations / Certificates or Recognitions received by you from school, community or Govt. during the last 10 years.

<ol><li>Achievements related to s</li></ol>	school-
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(i) No. of students enrolled for Higher Education. Give details.

S. No.	Year	Number of Students	Courses pursued	Organ	isations / Institutio joined
		. of students who have gair	ned employment or l	ivelihoo	d with your or your
organi S. No.	zation's sup Year	Number of Students	Ossumation / Dro	fassion	Organisations ioin
5. NO.	Year	Number of Students	Occupation / Pro	tession	Organisations joine
	<u> </u>				I
		Questions in not more that sheet if necessary)	an 200 words each.		
		yed in providing education	to the children in dif	ficult cire	cumstancos?
		ged in providing education			
	he details of	the teaching methodologic	es for economically v	weaker s	ection.

In what ways have you contributed in providing tools to improve overall health and wellness of the

5.

(i)

(ii)

(iii)

less fortunate under of the society?

(iv)	What steps do you take to encourage enthusiasm and mental focus of the underprivileged children?
(v)	How would you encourage the Parents to cooperate in educating their children?
(vi)	What are the two main problems that you face in teaching / promoting social awareness ? How do you handle these problems ?
(vii)	What are the methods and projects you have undertaken to encourage students to be regular in following the instructions & attending the classes?
(viii)	What activities have you designed to groom the personality of the underprivileged children?
(ix)	What opportunities have you given to children to exhibit their talent and confidence building?
(x)	Fields trips / educational excursions/ outdoor sports activities.
(xi)	Medical camps organised .
(xii)	Training in Skills Development to promote self reliance.

diii)	Measures adopted to prevent child abuse and exploitation -							
	(a) Please provide a short write-up on why you think you deserve this award, specially highlighting your vision and mission (Please attach a separate sheet) (MANDATORY)							
	(b) Along with your hard copy application, please submit a 3-minute video showcasing your teachin methodologies or classroom interaction.							
	Instructions for Video Submission:							
	Please upload your video on Google Drive and share the URL link below.							
	Video Link (URL):							
	REFERENCES:							
	Name	Designation	Address with Contact No.	e-mail address	Capacity in which known to you*			
Co	olleague/Head of th	e institution/Comm	unity leader/any oth	er (please specify)				

#### **General Rules**

- 1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by documentary evidences including copies of publication, articles, press cutting and photographs of the activity to substantiate achievements/mission in progress.
- 2. Application should be made by the Teacher / Social worker concerned, and can be sent through the school, or directly.
- 3. Please provide the name and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
- 4. The application must be sent to the Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Prayagraj-211004 in a sealed cover marked 'CONFIDENTIAL' on or before 15<sup>th</sup> September 2025.
- 5. The decision of the jury will be final and will not be subject to question or explanation. Jury may like to interact with you through video conferencing. You will be duly informed about the date.
- 6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

Note: Incomplete Forms shall not be considered.

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